

STUDENT COUNCIL APPLICATION

MS. MATTHEWS, MS. O'BRIEN, MS. WOOTEN | STUDENT COUNCIL | 2019-2020

Any candidate interested in participating in Student Council at AFHS in the 2019-2020 school year will need to complete the following application. **Application deadline is September 9, 2019. Applications will not be accepted after 2:30 p.m. on this date.**

Applications must include:

- o Student Signature
- o Parent Signature
- o Current Teachers' Signatures
- o Fifty words or less essay
- o Twenty five student signatures

Only complete applications will be accepted.

STUDENT NAME: _____

POSITION APPLYING FOR: _____

STUDENT ADDRESS: _____ STUDENT CELL NUMBER: _____

PARENT CELL NUMBER: _____ STUDENT EMAIL ADDRESS: _____

STUDENT SCHEDULE: _____ STUDENT HOMEROOM TEACHER: _____

1ST PERIOD TEACHER AND ROOM NUMBER:

2ND PERIOD TEACHER AND ROOM NUMBER

3RD PERIOD TEACHER AND ROOM NUMBER

4TH PERIOD TEACHER AND ROOM NUMBER

In fifty words or less, explain why you feel you are a good candidate for Student Council:

SIGNATURES: YOUR SIGNATURES BELOW MEAN YOU WILL ADHERE TO THE EXPECTATIONS OF STUDENT COUNCIL MEMBERS (LEADERSHIP, ACADEMICS, CHARACTER, AND SCHOOL-SPIRIT). YOUR SIGNATURE ALSO MEANS YOU AGREE WITH THE ATTENDANCE POLICY THAT IS SET FOR THE 2019-2020 SCHOOL YEAR CONCERNING MEETINGS AND EVENTS. THIS IS INCLUDED BELOW.

Responsibilities of Student Council Members

- 1) Membership of the Student Council shall consist of the Executive Board of Officers (President, Vice-President, Secretary, Treasurer, Parliamentarian, and Historian) and class officers and representatives (President, Vice-President, Secretary, Treasurer, and three representatives per class).
- 2) Members of Student Council are expected to attend all meetings of the Student Council. Members who have more than two unexcused absences per semester shall be subject to impeachment for failure to fulfill their duties. Prior approval is needed from the Student Council faculty adviser for excused absences. Meetings are held every Tuesday after school. Those involved in athletics or other extra-curricular activities after school need to speak to me directly before applying.
- 3) Members of Student Council are required to participate in activities planned by Student Council. Members who do not fulfill this requirement shall be subject to impeachment for failure to fulfill their duties.
- 4) All officers and members of the Student Council shall maintain a 2.0 weighted grade point average at minimum. Any officer or member whose grade point average falls below a 2.0 in any quarter shall be placed on probation until the next interim report. Students on academic probation are prohibited from voting in any Student Council decisions. If the member's grade point average remains below a 2.0 following the interim report, the student will be suspended from Student Council.
- 5) Each member and officer of Student Council must maintain a high standard of ethical and moral conduct. Any violation will result in automatic suspension from the Student Council. Violations include, but are not limited to, cheating on any assignment, after-school detention, and out-of-school suspension. Student Council Advisors and/or the AFHS Administration reserve the right to remove a Student Council member for any violation.
- 6) For those students seeking a position on the Executive Council or class president, please see additional expectations for you listed below in the section pertaining to those offices.

STUDENT SIGNATURE: _____

PARENT SIGNATURE: _____

TEACHER SIGNATURES:

TEACHERS, THIS STUDENT IS APPLYING FOR A POSITION ON THE AFHS STUDENT COUNCIL.

BASED ON HIS/HER WORK ETHIC, CHARACTER, TIME MANAGEMENT, AND ACADEMICS, DO YOU THINK HE/SHE WILL BE ABLE TO POSITIVELY CONTRIBUTE TO OUR STUDENT COUNCIL THROUGHOUT ALL OF NEXT SCHOOL YEAR?

1ST PERIOD TEACHER: YES NO SIGNATURE: _____

2ND PERIOD TEACHER: YES NO SIGNATURE: _____

3RD PERIOD TEACHER: YES NO SIGNATURE: _____

4TH PERIOD TEACHER: YES NO SIGNATURE: _____

****TEACHERS: IF YOU FEEL THE NEED TO SHARE MORE ON THIS STUDENT OR EXPLAIN YOUR CHOICE ABOVE, PLEASE EMAIL MS. WOOTEN AT TWOOTEN2@WCPSS.NET.**

STUDENT SIGNATURES: The following students are signing in that they support you and plan on voting for you for this position.

STUDENT SIGNATURES	DATE	CHECK IF YOU SUPPORT THIS CANDIDATE FOR STUDENT COUNCIL	HOMEROOM TEACHER
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IMPORTANT DETAILS:

1. THIS APPLICATION IS DUE TO MS. WOOTEN IN ROOM 1238 BY 2:30 PM ON MONDAY, SEPTEMBER 9, 2019. NO LATE APPLICATIONS WILL BE ACCEPTED.
2. BE MINDFUL OF ALL CAMPAIGN RULES AND REGULATIONS. THOSE ARE LOCATED ON THE POWERPOINT PRESENTATION ON THE AFHS WEBSITE UNDER THE STUDENT COUNCIL TAB. IF YOU VIOLATE ANY CAMPAIGN RULES, YOU WILL BE REMOVED FROM THE BALLOT.
3. IF YOU ARE RUNNING FOR A POSITION ON THE EXECUTIVE BOARD, PLEASE KNOW YOU WILL ALSO BE EXPECTED TO ATTEND EIGHT COUNTY STUDENT COUNCIL MEETINGS THAT BEGIN AT 3:30 PM AND ARE HELD AT BROUGHTON HIGH SCHOOL THROUGHOUT THE SCHOOL YEAR.
4. IF YOU ARE RUNNING FOR A PRESIDENTIAL OR VICE-PRESIDENTIAL POSITION, YOU ARE REQUIRED TO GIVE A 1-2 MINUTE SPEECH IN FRONT OF THE STUDENT BODY. CLASS PRESIDENT AND VICE PRESIDENT CANDIDATES WILL GIVE THEIR SPEECHES TO THEIR RESPECTIVE CLASS. STUDENT BODY PRESIDENT AND VICE PRESIDENT CANDIDATES GIVE THEIR SPEECHES TO ALL CLASSES. YOUR SPEECHES MUST BE TURNED IN TO MS. WOOTEN IN ROOM 1238 IN PRINTED FORM BY 2:30 PM ON TUESDAY, SEPTEMBER 10, 2019. YOU WILL RECEIVE THEM BACK WITH COMMENTS BY FRIDAY, SEPTEMBER 13, 2019. YOU ARE RESPONSIBLE FOR PICKING THEM BACK UP, AND ONCE THE FINAL COMMENTS HAVE BEEN GIVEN BACK, YOU UNDERSTAND THAT NO CHANGES CAN BE MADE. THE SUBMITTED SPEECH THAT IS APPROVED MUST BE SPOKEN AS WRITTEN. IF ANY CHANGES ARE MADE IN THE DELIVERY FROM THE APPROVED WRITTEN VERSION, YOU WILL BE REMOVED FROM THE BALLOT. SPEECHES WILL TAKE PLACE DURING 1ST PERIOD ON MONDAY, SEPTEMBER 16, 2019, IN THE AUDITORIUM.
5. IMPORTANT DATES FOR YOU TO KNOW (**=DATES THAT APPLY TO ONLY EXECUTIVE BOARD AND CLASS PRESIDENT/VICE PRESIDENT CANDIDATES):
 - SEP 5=INTEREST MEETING IN ROOM 1238
 - SEP 9=APPLICATION DUE
 - SEP 10-16=CAMPAIGNING (KNOW ALL RULES...POSTERS, FOOD, SOCIAL MEDIA, ETC.)
 - **N/A FOR FRESHMEN=THOSE CURRENTLY IN STUDENT COUNCIL WHO ARE RUNNING FOR AN EXECUTIVE BOARD POSITION OR SENIOR CLASS PRESIDENT AND VICE PRESIDENT ARE EXPECTED TO ATTEND THIS COUNTY STUDENT COUNCIL MEETING: 3:30 PM AT BROUGHTON HIGH SCHOOL
 - **SEP 10: SPEECHES IN WRITTEN FORM PRINTED OUT DUE TO MS. WOOTEN BY 2:30 PM
 - **SEP 13: SPEECHES RETURNED WITH COMMENTS FROM MS. WOOTEN AND FINAL EDITS MADE
 - **SEP 16: SPEECHES DURING 1ST (YOU ARE RESPONSIBLE FOR NOTIFYING YOUR TEACHERS IN ADVANCE AND REPORTING TO THE AUDITORIUM AT THE START OF THE PERIOD WITHOUT NOTICE FROM MS. WOOTEN)
 - SEP 16=VOTING IN HOMEROOM
 - SEP 18=2019-2020 FRESHMAN STUDENT COUNCIL ANNOUNCED (RESULTS WILL BE POSTED OUTSIDE 1238 BEFORE SCHOOL FOR YOU TO CHECK THEN ANNOUNCED DURING MORNING ANNOUNCEMENTS)
 - SEP 24=FIRST FULL MEETING FOR 2019-2020 STUDENT COUNCIL MEMBERS AFTER SCHOOL IN 1238

I, _____, UNDERSTAND ALL THE EXPECTATIONS LISTED ABOVE AND UNDERSTAND THAT FAILURE TO ADHERE TO ANY OF THEM WILL RESULT IN REMOVAL FROM THE BALLOT.

SIGNATURE: _____ DATE: _____

FOR MS. WOOTEN TO COMPLETE: Date and time application turned in: _____